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## BIB DATA SHEET

CONFIRMATION NO. 6658

| SERIAL NUMBER  | FILING or 371(c)<br>DATE<br>RULE  | CLASS  | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.           |                               |                                    |
|--|---|--|---|----------------------------------|-------------------------------|------------------------------------|
| 10/624,531   | 07/23/2003  | 703  | 1631  | 64176.000005                     |                               |                                    |
| <b>APPLICANTS</b><br>Jacques Colinge, Neydens, FRANCE;<br>Alexandre Masselot, Carouge, SWITZERLAND;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/468,580 05/07/2003<br>and claims benefit of 60/399,464 07/29/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>11/26/2003 |   |  |   |                                  |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /ANNA SKIBINSKY/<br>Acknowledged Examiner's signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>FRANCE   | <b>SHEETS<br/>DRAWINGS</b><br>20 | <b>TOTAL<br/>CLAIMS</b><br>58 | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>HUNTON & WILLIAMS LLP<br>INTELLECTUAL PROPERTY DEPARTMENT<br>1900 K STREET, N.W.<br>SUITE 1200<br>WASHINGTON, DC 20006-1109<br>UNITED STATES   |   |  |   |                                  |                               |                                    |
| <b>TITLE</b><br>SYSTEM AND METHOD FOR SCORING PEPTIDE MATCHES  |   |  |   |                                  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1033   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |                               |                                    |